



## ST. JAMES' SCHOOL

### ADMISSION FOR CLASS XI (SCIENCE & HUMANITIES) EXTERNAL 2026 - 2027

1. Applicants should note that vacancies exist only in the Science & Humanities stream and chances of selection are remote if their average in the Science subjects (i.e. Physics, Chemistry, Biology and Mathematics) is less than 85%. Candidates should have at least 70% aggregate in English. [ Marks of January 2026 Rehearsal Examination to be considered]. For the Humanities Stream, a minimum of 70% aggregate is required in History, Civics & Geography. There are a few seats in this stream.
2. Admission Application Forms, duly completed in all respects, should be submitted to the School Office from Monday, 23<sup>rd</sup> March to Thursday, 26<sup>th</sup> March 2026 between 2.30 p.m. and 3.30 p.m. in sealed envelopes. Please inscribe 'C' in large print on the envelope for Christian candidates. Anyone can come and drop the form. The acknowledgement slip attached with the form will be stamped and returned.

#### ATTACH WITH THE APPLICATION FORM THE FOLLOWING:

1. A Certified copy of the statement of marks in respect of the last examination held, in case of candidates studying in a school outside Kolkata. Local / Suburban candidates are to transcribe their **January 2026** examination marks directly on the form.
2. A copy of baptismal certificate for all Christian candidates.
3. PLEASE DO NOT ATTACH ANY ORIGINAL CERTIFICATES, TESTIMONIALS OR DOCUMENTS ALONG WITH THE APPLICATION FORM. THESE ARE TO BE FURNISHED AT THE TIME OF INTERVIEW.

3. The names of candidates selected for an interview will be put up on the School Notice Board on **Friday, 10<sup>th</sup> April 2026** at 2.00 p.m. The date and time of the interview will be mentioned therein. (Tentatively on **Monday, 13<sup>th</sup> April 2026** at 11:00 a.m.).
4. The names of the successful candidates selected for provisional admission will be displayed on the same Notice Board on **Thursday, 16<sup>th</sup> April 2026** after 1:00 p.m. (tentatively).
5. Classes commence on **Monday, 20<sup>th</sup> April 2026** at 7.30 a.m.

*The above schedule is subject to change with prior notice.*

**CAUTION: APPLICANTS ARE HEREBY WARNED THAT ONLY APPLICATION FORMS DOWNLOADED FROM THE SCHOOL WEBSITE ARE VALID.**

Dr. T. H. Ireland

Principal/Secretary

9<sup>th</sup> February, 2026



## **ST. JAMES' SCHOOL**

165, A. J. C. BOSE ROAD,  
KOLKATA - 700 014

# **APPLICATION FOR ADMISSION TO CLASS XI (EXTERNAL)**

A recent passport size photo of the applicant

TICK THE STREAM CHOSEN : SCIENCE  HUMANITIES

1. Name of applicant : .....  
*(Block Letters)*
2. Date of birth : .....
3. Name of School last attended : .....
4. Last Examination passed : ..... Date of passing : .....
5. Religion : .....
6. Name of parent/guardian : .....
7. Occupation of parent/guardian : .....
8. Address (Residence) : .....  
Mobile No: ..... Email Id: .....
9. Percentage of attendance in class IX ..... in class X .....
10. Marks secured in the most recent school examination (Those who have passed the I. C. S. E. or equivalent examination should enter marks obtained in that examination.)

Subject	Mark ( % )
English	
Second Language (Please mention) (_____)	
Mathematics	
Science (Average of all 3)	
History / Geography	
6th subject : _____ (Name of subject)	
( English + 4 Best subjects)	<b>Total</b>

Rank \_\_\_\_\_ Total Class Strength \_\_\_\_\_

Date of examination\_\_\_\_\_

Certified that this is a correct record of the applicant's academic performance

Signature of Principal / Headmaster

Date \_\_\_\_\_

11. Report briefly on your extra-curricular activities and interests.

### *School Seal*

A C T I V I T Y	CERTIFICATES / DISTINCTIONS ( if any)

*(Do not attach copies of testimonials)*

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Signature of Parent/Guardian

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Signature of Applicant

Date \_\_\_\_\_



# ST. JAMES' SCHOOL

165, A. J. C. BOSE ROAD,  
KOLKATA - 700 014

## ADMISSION CARD

### ENTRANCE EXAMINATION FOR CLASS XI

(To be filled in by candidates in block capitals)

Name : \_\_\_\_\_

School : \_\_\_\_\_

Affix a  
recent  
passport  
size photograph  
here

\_\_\_\_\_  
Signature of the Applicant

\_\_\_\_\_  
Signature  
Dr. T. H. Ireland  
Principal/Secretary

\_\_\_\_\_  
School Seal  
St. James' School



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KOLKATA - 700 014

## ACKNOWLEDGEMENT CARD

(To be filled in by candidates in block capitals)

Name : \_\_\_\_\_

School : \_\_\_\_\_

***This acknowledgement card is to be produced at the time of collecting  
the ADMISSION CARD. Submission of application form does not confer  
any right to sit for the admission test.***

\_\_\_\_\_  
Signature  
Dr. T. H. Ireland  
Principal/Secretary

\_\_\_\_\_  
School Seal  
St. James' School